# COOK COUNTY SHERIFF THOMAS J. DART COMMITMENT TO SERVICE AWARD

"Volunteering is an act of heroism on a grand scale. And it matters profoundly. It does more than help people beat the odds; it changes the odds." – William J. Clinton

Volunteers make a difference in individual lives as well as communities. Many of these contributions of time and talent are given by concerned and dedicated youth. To recognize these efforts, the Sheriff of Cook County will sponsor the *Sheriff's Office Commitment to Service Award*. This award is given to **residents of Cook County**, grades 9-12, who have provided meaningful volunteer service to their communities. A minimum of **100 hours** of voluntary (unpaid) community service is required to qualify.

### **Youth Application Procedure:**

- 1. Complete Parts I IV. Please type or print.
- 2. Part IV must be signed and completed by a project supervisor for each of your volunteer experiences.

#### **Eligible Community Service Hours:**

- Must equal a minimum of 100 hours (not including hours served as a school requirement)
- Must be earned between September 1, 2019 and August 31, 2020
- Applicant must be a high school student (grades 9 12) while volunteering
- May be direct service, fundraising, planning, or support activities
- May be performed independently under a service supervisor, or with one or more organizations, or religious groups
- Service performed at school during school hours will not be accepted
- Must be for the benefit of the community (services to family, friends, or extra-curricular school and sport activities, i.e. Theater, will **not** be accepted)
- 3. Return completed application to:

#### SHERIFF'S OFFICE COMMITMENT TO SERVICE AWARD

Cook County Sheriff 's Office Juvenile Justice & Advocacy Unit

1401 Maybrook Drive

Room 150

Maywood, IL 60153

708-865-2900

OR EMAIL:

ccso.comserve@cookcountyil.gov

# SHERIFF'S OFFICE COMMITMENT TO SERVICE AWARD

# **Candidate Information**

(Please type or print)

NAME:  Last	First		N	Middle	
ADDRESS:					
(Cook County Residents Only)	Str	eet		City	Zip
TELEPHONE: (Home)			(	Cell)	
DATE OF BIRTH: /	SEX:	M	F		
SCHOOL:				GRADE LEVEL:	2019/2020 School Year
Name		Town		GRADE LEVEL:	School fear
EMAIL ADDRESS:					
NAME OF PARENT/GUARDIAN:					
EMAIL ADDRESS:					
TELEPHONE: (Home) (if different from above)			((	Cell)	
PART II					
Organizations (Voluntoor S	itos			REQUIRED Supervisor's Statement(s) (Part IV)	Hours
Organizations/Volunteer S				(attached-please check)	nours
2.					
3.					
4.					
5.					
(use a separate sheet if necessar	y)			Total	(400 hm
					(100 hrs. minimum)

## **PART III: PERSONAL STATEMENT**

**PART I: COMPLETE IN FULL** 

In 100 words, describe what you feel has been the value of your community service to others and to yourself. (Use a separate sheet and attach)

# Reproduce additional copies of Part IV as needed. SHERIFF'S OFFICE COMMITMENT TO SERVICE AWARD

# **Candidate Information**

(Please type or print)

PART IV: COM	PLETE IN FULL						
Service supervi	sor's statement for:						
		Name of Candidate					
NAME OF SUPE	RVISOR:		POSITION:				
ORGANIZATION	l:						
ADDRESS:			PHONE:				
Stree	et	City	Zip				
	supervision. Attach addition		ber of hours worked) for which t sary.	ne candidate			
Please commer	nt on how the above listed	activities benefited the	community.				
	paid) community service wi		has performed ned above between <mark>September</mark>				
SIGNATURE:			DATE:				

NOTE: Part IV must be included from each project supervisor. Those service hours without a corresponding service supervisor's statement will be considered incomplete.