

BINDER MARGIN (DO NOT WRITE ABOVE THIS LINE)

ASSISTANT STATE'S ATTORNEY:

(For State's Attorney Use Only)

Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by whom demands were made.

COURT: _____

I.R. NUMBER	DEFENDANTS	AGE	DATE OF ARREST	CHARGE
2000142	Anthony Lee	19	9/22/2016	Aggravated Battery
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Date of offense 6/30/2016 Time 1130 hrs Place 2834 W 31st St, Chicago Ill 60608, Illinois

The facts briefly stated are as follows:

ON 30 JUN 16, AT THE COOK COUNTY DEPARTMENT OF CORRECTIONS, DIVISION 9 TIER 1E, C/O [REDACTED] WAS SPEAKING TO INMATE/OFFENDER LEE, ANTHONY WHO WAS IN THE LOCKED CELL #1001. LEE PULLED HAND OUT THE CHUCKHOLE (OPENING IN THE CELL DOOR) AND THREW FROM A MILK CARTON, FECES/URINE MIXTURE AND STRUCK C/O [REDACTED] IN THE FACE AREA AND UNIFORM SHIRT. NO FURTHER

WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS

PROSECUTING WITNESS: Inv. Madrid #350 for 3026 S. California Chicago, Ill 60608 [REDACTED]

BOND: \$ _____ ASST. STATE'S ATTY. _____ DATE _____

(Do Not Write In This Space---For State's Atty. Use Only)