

**Cook County Sheriff**  
**Thomas J. Dart**  
**Youth Service Medal of Honor**

*“Volunteering has given me a chance to show people that the youth of today care about the outcome of our world tomorrow.”*

***Bridget Jackson - Midlothian**  
**2008 Medal of Honor Recipient***

Volunteers make a difference in individual lives as well as communities. Many of these contributions of time and talent are given by concerned and committed youth. To recognize these efforts, the Sheriff of Cook County will sponsor the *22nd Annual Sheriff's Youth Service Medal of Honor*. This award is given to **residents of Cook County**, grades 9-12, who have provided meaningful volunteer service to their communities. A minimum of **100 hours** of voluntary (unpaid) community service is required to qualify.

**Youth Application Procedure:**

1. Complete Parts I - IV. Please type or print.
2. Part IV must be signed and completed by a project supervisor for **each** of your volunteer experiences.
3. The first 300 applicants who meet the requirements and complete and submit the application on time, may earn the Sheriff's Youth Service Medal of Honor.

**Eligible Community Service Hours:**

- Must equal a minimum of 100 hours (not including hours served as a school requirement)
- Must be earned between September 1, 2008 and August 31, 2009
- Applicant must be a high school student (grades 9 - 12) while volunteering
- May be direct service, fundraising, planning, or support activities
- May be performed independently under a service supervisor, or with one or more organizations, or religious groups
- Service performed at school during school hours will **not** be accepted
- Must be for the benefit of the community (services to family, friends, or extra-curricular school and sport activities, i.e. Theater, will **not** be accepted)

4. Return completed application to:

**SHERIFF'S YOUTH SERVICE MEDAL OF HONOR**

Cook County Sheriff Youth Services Department  
3026 S. California Ave Building 1, 2nd Floor  
Chicago, IL. 60608  
(773) 869-4711

**Postmarked no later than October 2, 2009**

# SHERIFF'S YOUTH SERVICE MEDAL OF HONOR

## Candidate Information

(Please type or print)

**PART I: Complete In Full**

NAME: \_\_\_\_\_  
Last First Middle

ADDRESS: \_\_\_\_\_  
**(Cook County Residents Only)** Street City Zip

TELEPHONE: (Home) \_\_\_\_\_ (Other) \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX: M \_\_\_\_ F \_\_\_\_

SCHOOL: \_\_\_\_\_ / \_\_\_\_\_ GRADE 2008/2009  
Name Town LEVEL: \_\_\_\_\_ SCHOOL YEAR

NAME OF PARENT/GUARDIAN: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
(If different from above) Street City Zip

TELEPHONE: (Home) \_\_\_\_\_ (Other) \_\_\_\_\_  
(If different from above)

**PART II**

Organizations/Volunteer Sites:

**REQUIRED**

Supervisor's Statement(s) (Part IV)  
(attached - please check)

Hours

1.			
2.			
3.			
4.			
5.			

(Use a separate sheet if necessary)

**Total**

\_\_\_\_\_  
(100 hrs. minimum)

**PART III**

**PERSONAL STATEMENT:**

In 100 words, describe what you feel has been the value of your community service to others and to yourself.  
(Use a separate sheet and attach)

*Reproduce additional copies of Part IV as needed.*

## SHERIFF'S YOUTH SERVICE MEDAL OF HONOR Candidate Information

(Please type or print)

**PART IV:** Complete In Full

**Service supervisor's statement for:** \_\_\_\_\_  
Name of Candidate

NAME OF SUPERVISOR: \_\_\_\_\_ POSITION: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
Street City Zip

Describe each of the community service activities, (including number of hours worked) for which the candidate was under your supervision. Attach additional paper work if necessary.

Please comment on how the above listed activities benefited the community.

I hereby verify that \_\_\_\_\_ has performed \_\_\_\_\_ hours of voluntary (non-paid) community service with the organization named above between September 1, 2008 and August 31, 2009.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**NOTE:** Part IV must be included from each project supervisor. Those service hours without a corresponding service supervisor's statement will be considered **incomplete**.

(773) 869-4711

**Postmarked no later than October 2, 2009**