

BINDER MARGIN (DO NOT WRITE ABOVE THIS LINE)

ASSISTANT STATE'S ATTORNEY:

(For State's Attorney Use Only)

Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by whom demands were made.

COURT: _____

I.R. NUMBER	DEFENDANTS	AGE	DATE OF ARREST	CHARGE
1597203	Michael Hughes	28	11/29/2016	Aggravated Battery

Date of offense 11/11/2016 Time 2100 hrs Place CCDOC Division 08 2700 S California Ave, Chicago Ill 60608 , Illinois

The facts briefly stated are as follows:

ON 11 NOV 16, AT THE COOK COUNTY DEPARTMENT OF CORRECTIONS, DIVISION 08, TIER 4A, INMATE WASHINGTON, JEREMY WAS BEING ESCORTED OUT OF THE TIER BY C/O [REDACTED] AS C/O [REDACTED] AND INMATE WASHINGTON WALKED PAST THE INMATE/OFFENDER HUGHES, MICHAEL WHO WAS IN THE DAYROOM, HUGHES STARTED SWINGING PUNCHES AT WASHINGTON AND C/O [REDACTED] STRIKING C/O [REDACTED] IN THE FACE AREA. C/O [REDACTED] SUSTAINED A SWOLLEN UPPER LIP AND INTERNAL INJURY TO HIS NOSE. NO FURTHER

WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS

PROSECUTING WITNESS: Inv. Madrid for C/O 3026 S. California Chicago, Ill 60608 [REDACTED]

BOND: \$ Must be Set by ASST. STATE'S ATTY. _____ DATE _____

(Do Not Write In This Space---For State's Atty. Use Only)